

## CALIFORNIA LAW REVISION COMMISSION

c/o UC DAVIS SCHOOL OF LAW  
DAVIS, CA 95616

January 6, 2023

<b>Time: January 19, 2023 9:30 am – 12:30 pm</b>	<b>Place: Zoom Teleconference Details on Website</b>
<p><b>Meeting Location:</b> This meeting will be conducted entirely by Zoom teleconference. Members of the public who wish to observe the meeting and address the Commission will need to join the meeting electronically, either through the Internet or by telephone. Details on how to join the meeting can be found on the electronic version of this agenda, on the Commission's website, at &lt; <a href="http://www.clrc.ca.gov/Menu1_meetings/agenda.html">http://www.clrc.ca.gov/Menu1_meetings/agenda.html</a>&gt;. The meeting will be recorded and will be uploaded to the Commission's YouTube page, after the meeting has concluded.</p> <p><b>Meeting Notices and Materials:</b> Commission meeting notices and materials are available at &lt;<a href="http://www.clrc.ca.gov">www.clrc.ca.gov</a>&gt;. The items on this agenda may be reordered or deleted, or the meeting may be rescheduled, on short notice.</p> <p><b>Contact Information:</b> For further information about the meeting, to request the accommodation of a disability, or to request notification of any schedule changes, contact Debora Larrabee at 530-752-3620 or <a href="mailto:dlarrabee@clrc.ca.gov">dlarrabee@clrc.ca.gov</a>.</p>	

**AGENDA***for meeting of the*

## CALIFORNIA LAW REVISION COMMISSION

## 1. MINUTES

**Minutes of November 17, 2022 Meeting (Draft)**  
Memorandum 2023-1 (BH) (11/23/22)

## 2. ADMINISTRATIVE MATTERS

**Report of Executive Director**

Oral Report. May include budget, personnel, contract, meeting schedule, attendance, or other current agency administrative matters.

**Commissioner Suggestions**

Oral Discussion. May include proposals for new study topics, discussion of Commission procedures, or other general matters.

**Open Government Laws**

Memorandum 2023-2 (SC) (to be sent)

**Annual Report**

Memorandum 2023-3 (SC) (to be sent)

## 3. 2023 LEGISLATIVE PROGRAM

**Status Report**

Memorandum 2023-4 (BH) (to be sent)

4. **SPECIAL ORDER: 10:00 A.M. — EQUAL RIGHTS AMENDMENT [I-100]**

**Remarks from Hon. Connie Leyva**

**Status Report**

Memorandum 2023-5 (KB) (to be sent)

5. **FISH AND GAME LAW [STUDY R-100]**

**Draft Recommendation**

Memorandum 2023-6 (SC) (to be sent)

First Supplement to Memorandum 2023-6 (BH) (to be sent)

6. **SPECIAL ORDER: 11:00 A.M. — ANTITRUST LAW [B-750]**

**Overview of Antitrust, Thomas Greene**

**Status Report**

Memorandum 2023-7 (BH) (to be sent)

2023 MEETING SCHEDULE

January 19, 2023.....	9:30 a.m. – 12:30 p.m.
February 16, 2023 .....	9:30 a.m. – 12:30 p.m.
March 16, 2023 .....	9:30 a.m. – 12:30 p.m.
April 20, 2023 .....	9:30 a.m. – 12:30 p.m.
May 18, 2023.....	9:30 a.m. – 12:30 p.m.
June 22, 2023.....	9:30 a.m. – 12:30 p.m.
August 17, 2023 .....	9:30 a.m. – 3:30 p.m.
October 19, 2023 .....	9:30 a.m. – 3:30 p.m.
December 21, 2023.....	9:30 a.m. – 3:30 p.m.

